

And he said unto them, You are from beneath; I am from above: you are of this world; I am not of this world.

YOCHANAN (JOHN) 8:23

Sons Given to the World

Adam and Chavah (Eve) sold themselves and their all of their offspring into slavery because of sin. Because we do not have access to the Garden of Eden and the Tree of Life, we perish. We die the first death. Aging is the beginning stages of dying and it begins in our 20's. Gilles E. Gignac and Marcin Zajenkowski published a research paper titled, *Humans peak in midlife: A combined cognitive and personality trait perspective*. Based on their research men and women reach their peak in mid 20's to 30's.

Based on several physical criteria, including physical strength (Lindle et al., 1997), cardiovascular endurance (Pandey et al., 2020), bone density (Hereford et al., 2024), and brain volume (Hedman et al., 2012), humans tend to reach their physical peak between the mid-20s and early 30s. Correspondingly, elite athletic performance is typically achieved between the ages of 20 and 35 (Allen & Hopkins, 2015; Tanaka & Toussaint, 2023).

<https://www.sciencedirect.com/science/article/pii/S0160289625000649>

This is likely the age of Adam when he ate the forbidden fruit. He had the appearance and body of a man in his 20's and early 30's. Yahusha was about 30 years old when he died and was resurrected.

And Yahusha himself **began to be about thirty years of age**, being (as was supposed) the son of Yoseph, which was the son of Heli, (*Luke 3:23*)

It is highly likely that Yahusha would have died at the same age that Adam died or began to "age". Yahuah is very detailed in the fulfillment of His prophecies. King David was 30 years old when he began to rule and reign over Yahudah.

David was thirty years old when he began to reign, and he reigned forty years. In Hebron he reigned over Yahudah seven years and six months: and in Yerushalayim he reigned thirty and three years over all Yashar'El and Yahudah. (*2 Shemuel/Samuel 5:4-5*)

Yoseph (Joseph) was 30 years old when he began to reign in Egypt.

And **Yoseph was thirty years old when he stood before Pharaoh king of Egypt**. And Yoseph went out from the presence of Pharaoh, and went throughout all the land of Egypt. (*Bereshith/Genesis 41:46*)

King David and Yoseph became rulers at the age of 30. Yahusha was around 30 years old. People claim that his ministry was three and half years but that is not supported by the text. It is a manufactured doctrine used to fit within the prophetic timeline in the book of Dani'El. Some leaders have claimed that Yahusha's ministry was 70 weeks instead of three and half years.

We follow the patterns established by our Father. He is a much more reliable Witness. Yahusha was elevated when he ascended into heaven. Because our Father follows patterns, this occurred when Yahusha was 30 years old. If we are observing the natural world and its patterns, we can see many ways our Father communicates messages to us. For example, there are several scholarly articles illustrating that aging begins in the 20's to early 30's. Harvard Health Publishing said the following in their article titled, *Aging Overview*.

At some point in life, often in the 30's, the tell-tale signs of aging begin to be apparent. They can be seen in everything from our vital signs (like blood pressure) to our skin, to our bone and joints, to our cardiovascular, digestive, and nervous systems, and beyond. Some aging changes begin early in life. For example, your metabolism starts to gradually decline beginning at about age 20. Changes in your hearing, on the other hand, do not usually begin until age 50 or later. <https://www.health.harvard.edu/a-to-z/aging-overview-a-to-z>

Adam was an adult man. Our Father said that Adam would die in the day he ate from the forbidden fruit. When our body begins to breakdown is the moment we begin to die.

When adult males and females reach the ages of Adam and Chavah in the Garden of Eden, their bodies begin to breakdown in the aging process because they were fashioned in the image and likeness of their parents.

ALL of us are still under this curse.

This means ALL of us need redemption. In the resurrection, adults will be restored to this point when the body begins to age. We will be young again and there will be no more aging because there will be no more death. Even though centuries have passed, Messiah Yahusha Ben David will still look 30 years old when he returns.

ALL people age and die ALL people need redemption

If ALL of the offspring of Adam and Chavah (Eve) age and die, then ALL under the curses of Bereshith (Genesis) 3:14-24. No one born from Adam's physical lineage are qualified to be a redeemer. The Redeemer must not have any debt of his own. Yahuah would have to supply a second Adam fashioned from the dust of the earth. This is pictured in the life of the prophet Moshe. Both Moshe and Yahusha were sons given to the world. As a baby, Moshe was placed in a basket and put in the river.

And when she could no longer hide him, she took an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid it in the flags by the river's brink. (*Shemoth/Exodus 2:3*)

Moshe was not thrown into the Nile River. He was preserved. Moshe was a son given to an Egyptian princess by a Hebrew mother.

And the daughter of Pharaoh came down to wash herself at the river; and her maidens walked along by the river's side; and when she saw the ark among the flags, she sent her maid to fetch it. And when she had opened it, she saw the child: and, behold, the babe wept. And she had compassion on him, and said, This is one of the Hebrews' children. Then said his sister to Pharaoh's daughter, Shall I go and call to thee a nurse of the Hebrew women, that she may nurse the child for thee? And Pharaoh's daughter said to her, Go. And the maid went and called the child's mother. And Pharaoh's daughter said unto her, Take this child



away, and nurse it for me, and I will give thee thy wages. And the woman took the child, and nursed it. And the child grew, and she brought him unto Pharaoh's daughter, and **he became her son. And she called his name Moses: and she said, Because I drew him out of the water.** (*Shemoth/Exodus 2:5-10*)

Moshe was not a bloodline son of the Egyptian Princess.

Moshe given to → Egyptian Princess

The princess is a representation of the nations of the world. This is a prophecy foretelling events regarding our Messiah. Testimony says that Yahusha was a son given to the world by Yahuah.

For Elohiym so loved the world, that **He gave his only begotten Son**, that whosoever believes in him should not perish, but has everlasting life. (*Yochann/John 3:16*)

Yahusha was not a bloodline son of Adam. He was essentially, “transplanted” into the womb of his mother, Miriam who is also a representation of the world. She is a daughter of Adam.

Yahusha given to → Miriam (World)

Here is the testimony confirming this fact:

And in the sixth month the messenger Gabriel was sent from Elohiym unto a city of Galilee, named Nazareth, to a virgin espoused to a man whose name was Yoseph, of the house of David; and **the virgin's name was Miriam**. And the messenger came in unto her, and said, Hail, you who are highly favored, Yahuah is with you: blessed are you among women. And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be. And the messenger said unto her, **Fear not, Miriam: for you hast found favor with Elohiym. And, behold, you shall conceive in your womb, and bring forth a son, and shall call his name Yahusha. He shall be great, and shall be called the Son of the Highest: and Yahuah Elohiym shall give unto him the throne of his father David: And he shall reign over the house of Ya'aqob forever; and of his kingdom there shall be no end.** Then said Miriam unto the messenger, How shall this be, seeing I know not a man? And the messenger answered and said unto her, **The Set-apart Spirit shall come upon you, and the power of the Highest shall overshadow you: therefore, also that set-apart thing which shall be born of you shall be called the Son of Elohiym.** And, behold, your cousin Elizabeth, she has also conceived a son in her old age: and this is the sixth month with her, who was called barren. **For with Elohiym nothing shall be impossible.** And Miriam said, Behold the handmaid of Yahuah; be it unto me according to your word. And the messenger departed from her. (*Luke 1:26-38*)

Messiah Yahusha was not fathered by a son of Adam just as Moshe was not fathered by an Egyptian. This is a parallel. In order to redeem mankind, Yahusha cannot be a bloodline son of Adam. ALL bloodline sons of Adam are in bondage. They are ALL slaves. Yahuah was communicating this message to us when the Prophet Moshe was given to the Egyptian princess.

This is also pictured in the story of Ruth who provided a son for Naomi.

So Boaz took Ruth, and she was his wife: and when he went in unto her, Yahuah gave her conception, and she bare a son. And the women said unto Naomi, Blessed be Yahuah, which has not left you this day without a kinsman, that his name may be famous in Yashar'El. And **he shall be unto you a restorer of you life,** and a nourisher of your old age: for your daughter in law, which loves you, which is better to you than seven sons, has born him. And **Naomi took the child, and laid it in her bosom, and became nurse unto it.** And the women her neighbors gave it a name, saying, **There is a son born to Naomi; and they called his name Obed:** he is the father of Yishai, the father of David. (*Ruth 4:13-17*)

Obed was not a bloodline son of Naomi or her husband. This son was given to her to be her own just like the Egyptian princess and Miriam.

Moshe was raised by the royal Egyptian household. Yahusha was raised by a Hebrew family in the world on the other side of the Garden of Eden. The Hebrews are the Royal House of Yahuah and Obed was the grandfather of King David, the eternal King chosen by Yahuah. Yahusha confirms this and says that he is not of this world in the following testimony:

And he said unto them, **You are from beneath; I am from above: you are of this world; I am not of this world.** (*Yochanan/John 8:23*)

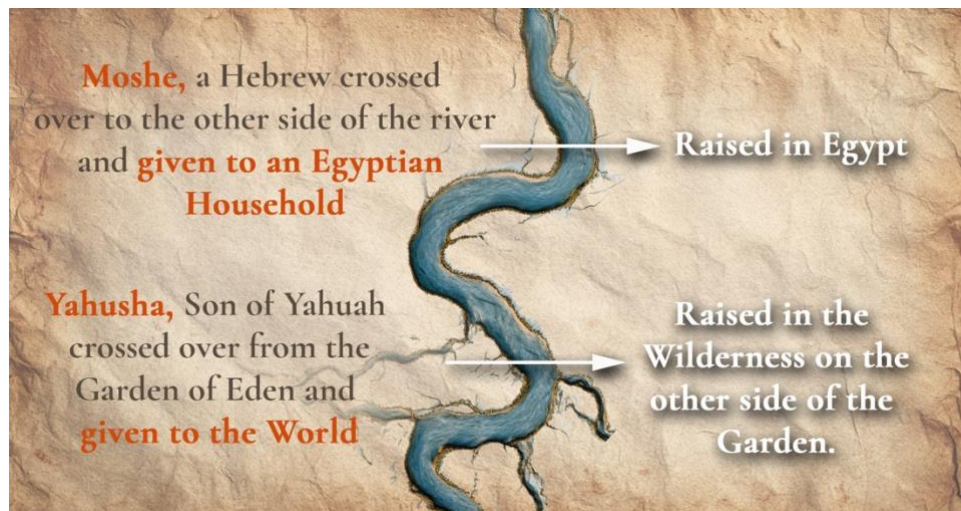
Yahusha is “not of this world”. He is from “above”. Here is an illustration based upon our Father’s Sacred Spaces discussed in our section titled, Community:



Yahusha is saying that he came from the Garden of Eden and the throne of Yahuah. He is a “second Adam”. Shaul of Tarsus (Paul) confirms this understanding and calls Yahusha the “last Adam” in the following passage:

And so it is written, The **first man Adam** was made a living soul; the **last Adam** was made a quickening spirit. (*1 Corinthians 15:45*)

Yahusha crossed-over from the Garden of Eden to the wilderness as a babe. Moshe crossed-over the Nile from the camp of the Hebrews to the palace of the Egyptians as a babe. Here is an illustration of this pattern:



The Prophet Moshe lived in the Egyptian household for a period of time then left. He had killed an Egyptian defending a Hebrew brother and needed to escape. After a period of time, he returned to free the House of Yashar’El as Yahuah’s representative.



Messiah Yahusha also lived in the world for a period of time and left. He also killed a man... the man of sin. He will return again just like Moshe to free his people from the bondage of Bereshith (Genesis) 3:14-24. He will follow the same pattern. We can see this pattern for ourselves. Testimony does say that Yahuah would raise up a Prophet just like Moshe.

I will raise them up a Prophet from among their brethren, **LIKE unto YOU**, and will put My Words in his mouth; and he shall speak unto them all that I shall command him. (*Debarim/Deuteronomy 18:18*)

We can expect Messiah Yahusha to follow the same patterns as the Prophet Moshe because Yahuah says that our Messiah will be "like" Moshe.

When will Yahusha return?

The answer is found in the age Moshe died in the wilderness. He was 120 years old when he died which is a very significant number. Here is the testimony:

So, Moshe the servant of Yahuah died there in the land of Moab, according to the Word of Yahuah. And he buried him in a valley in the land of Moab, over against Beth-peor: but no man knows of his sepulcher unto this day. And **Moshe was a hundred and twenty years old when he died:** his eye was not dim, nor his natural force abated. (*Debarim/Deuteronomy 34:5-7*)

This number was also mentioned in the following passage:

And Yahuah said, My Spirit shall not always strive with man, for that he also is flesh: **yet his days shall be a hundred and twenty years.** (*Bereshith/Genesis 6:3*)

The Hebrew word translated as “years” can also mean one cycle or revolution. In this particular time period mentioned in this passage, the “striving” between Yahuah and mankind will end. *The Ancient Hebrew Lexicon of the Bible* written by Jeff A. Benner defines this Hebrew word the following way:

סדר (common, דין / d.y.n) **Translation:** MODERATE (V) **Definition:** To rule over quarrels or other conflicts. **Alternate Spellings:** דין **KJV Translations:** judge, plead the cause, contend, execute, strife **Strong's Hebrew #:** h.1777 **Strong's Aramaic #:** a.1778

Judges contend with two parties in quarrels or conflicts. Yahuah says this will end after 120 cycles. The rebellion against Yahuah is still thriving right now. The evidence illustrates that this has not happened as yet and it has been far more than 120 years since this time. So, this passage has been mistranslated. The question we must ask ourselves is the following:

What created the “striving” between Yahuah and mankind?

Yahuah is our Creator. He has established Laws. People who obey His Laws are “Law-abiding citizens” in His Kingdom. People who disobey His Laws are “criminals”. They are “rebellious” against our Father’s Laws. Therefore, we can conclude the “striving” will end when the “criminals” have been subdued and the “rebellion” has been quelled.

What actions would this require?

Let’s analyze our situation today a little more closely. Are the leaders of the earth today encouraging people to hear and obey the Laws of our Father? Are they using the Laws of our Father to rule and reign over the earth? No, they are not. They are doing the exact opposite. The rulers of the earth today are actually a part of the rebellion. In order to end the “striving” between Yahuah and mankind, Yahuah would need to replace these leaders with leaders who will encourage people to hear and obey His Laws. These leaders would need to rule and reign according to His Laws. It is clear that this event has not happened as yet. So, this reference to 120 cycles must be more than 120 years as the translation states.

Yahuah has an established calendar system. One of His cycles is the Yovel (Jubilee) which occurs every 50 years. The “120 cycles” in this passage is a reference to Yovel (Jubilee) Cycles in our Father’s Calendar System. Here is the math:

$$\mathbf{120\ Yovel\ Cycles\ X\ 50\ years\ =\ 6000\ years}$$

Our Father is saying that the “striving” between Him and mankind will end after 6000 years. It is at this point in time that Yahuah will replace the current leaders of the world with leaders who live according to His Laws. They will teach people to hear and obey His Laws and will rule and reign according to His Laws. Yahuah is essentially telling us

that Messiah Yahusha Ben David will assume power and control when mankind has ruled and reigned for 6000 years. Yahusha will establish his government with men and women who will execute the Laws of Yahuah faithfully in the earth. Our Messiah has not returned yet so the 6000-year mark has not occurred at this point in time.

Striving between Yahuah and mankind ENDS when Messiah Yahusha has assumed the throne as King over all the earth.

This is also prophesied in the following passage:

Yet have **I set my king upon my set-apart hill of Tziyon.** I will declare the decree: Yahuah has said unto me, you are my Son; this day have I begotten you. Ask of me, and **I shall give you the heathen for your inheritance, and the uttermost parts of the earth for thy possession.** You shall break them with a rod of iron; you shall dash them in pieces like a potter's vessel. (*Tehillim/Psalms 2:6-9*)

This prophecy was not fulfilled after 120 years from the time of the flood. For this reason, 120 is a reference to some other cycle in use by our Father in Heaven.

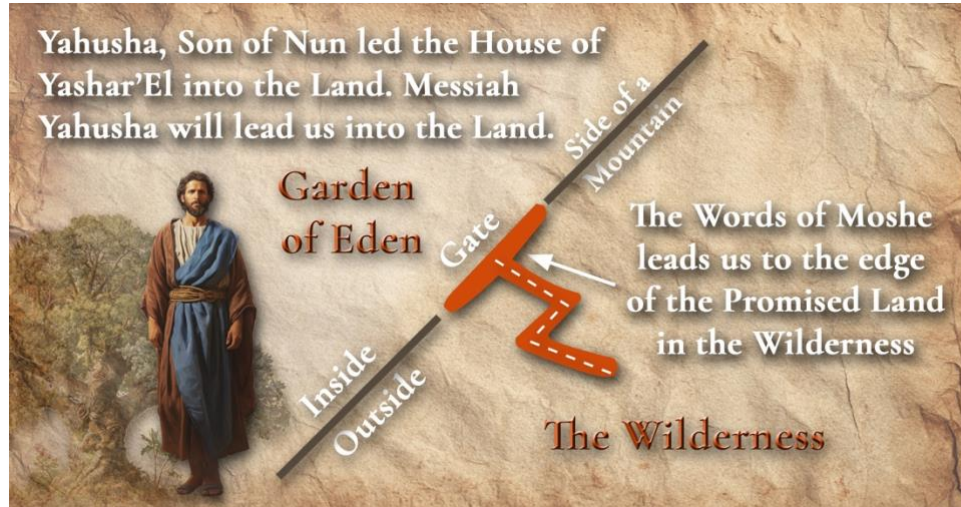
The Prophet Moshe led the House of Yashar'El to the edge of the Promised Land and died at 120 years old. Yahusha, Son of Nun, is the prophet who led the House of Yashar'El into the Land. However, the Prophet Moshe is still leading people to this day. His Words still help us reach the edge of the actual Promised Land which is the gates to the Garden of Eden. Moshe is not going to lead us into the Garden of Eden. He has led us to the edge or to the Gates of the Garden which equals 120 Yovel Cycles or 6000 years. Here are the patterns:

- Striving ENDS at 6000 years or 120 Yovel Cycles
- Messiah returns after 6000 years or 120 Yovel Cycles who ENDS the striving

- Moshe led the House of Yashar'El to the edge of the Promised Land at 120 years old.
- Yahusha, Son of Nun, leads Yashar'El INTO the Promise Land

- Moshe leads the House of Yashar'El to the edge of the Promised Land until 6000 years or 120 Yovel Cycles.
- Yahusha, Son of David, leads Yashar'El INTO the Promised Land.

These are prophecies that will be fulfilled by Messiah Yahusha.



The Words of Moshe lead us to the doors of the Garden of Eden. Messiah Yahusha is the “door” who will help us cross-over into the Garden of Eden. The Prophet Moshe could not redeem mankind. He was not qualified to do so. He was a physical bloodline son of Adam. This is one of the main reasons Moshe was not allowed to lead the House of Yashar’El into the Promised Land. It would have interfered with the message our Father was conveying by these events.

This transition in leadership happens at the 6000-year mark.

Yahusha will be leading people into the Garden of Eden.

What is required in order for Yahusha to lead the House of Yashar’El into the Garden of Eden?

In order for this event to occur, people from the past must be resurrected from the dead and given uncorrupted bodies. People who are still alive when these events occur must also have bodies that are regenerated. None of us can enter the Garden of Eden in our corrupted state so this is an event that must occur during this transition. Shaul of Tarsus (Paul) understood this exact message in the Torah. He recorded the following testimony.

Now this I say, brethren, that flesh and blood cannot inherit the Kingdom of Elohiym; **neither does corruption inherit incorruption.** Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the **dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality.** (1 Corinthians 15:50-53)

Shaul of Tarsus did not have the Greek writings in his day. He used the Law and the Prophets to deliver his messages to people all the days of his life. Here is the testimony that confirms this.

And when they had appointed him [Shaul] a day, there came many to him into his lodging; **to whom he expounded and testified the Kingdom of Elohiym, persuading them concerning Yahusha, both out of the Law of Moshe, and out of the Prophets, from morning till evening.** (Acts 28:23)

Shaul of Tarsus saw what we are seeing in the Word of Yahuah. Based on this evidence, we can conclude that there is going to be a resurrection of the House of Yashar'El at the end of 6000 years. The "striving" between Yahuah and man will cease because the House of Yashar'El will be made the "head" and will no longer be the "tail".

And **Yahuah shall make you the head, and not the tail; and you shall be above only, and you shall not be beneath;** if you hear and obey the commandments of Yahuah your Elohiym, which I command you this day, to observe and to do them: (Debarim/Deuteronomy 28:13)

The House of Yashar'El becomes the "head" when they hear and obey the commandments of Yahuah written by the Prophet Moshe. Messiah Yahusha will be established as King and the House of Yashar'El will be the eternal government over all inhabitants of the earth. The "striving" between Yahuah and mankind will cease when this occurs. The government of our Messiah is also prophesied.

For a child is born to us, and a son is given to us, **whose government is upon his shoulder;** and his name is called the Messenger of great counsel: for I will bring peace upon the princes, and health to him. **His government shall be great, and of his peace there is no end: it shall be upon the throne of David, and upon his kingdom, to establish it, and to support it with judgment and with righteousness, from henceforth and forever.** The seal of Yahuah of hosts shall perform this. (Yeshayahu/Isaiah 9:6-7)

This process is unfolding right now. The House of Yashar'El is realizing their identity and are returning to the Ways of our Father. They are being prepared to assume power and control over all the inhabitants of the earth with our Messiah. This event is also observed in the Pesach Prophecy.



Barley is the first grain harvested in the Spring. It is planted in the Fall and it grows a little bit. Then, winter comes and it stops growing. It just appears as this little patch of green grass covering fields. As the temperatures begin to warm in late winter, it starts “awakening” and grows very quickly. By Pesach (Passover), it is ready for harvest.

On First-fruits during Unleavened Bread, the barley grain is presented to Yahuah. This is also the day the children of Yashar’El crossed the Red Sea and the day Yahusha was resurrected from the dead. This will be the day the House of Yashar’El will be resurrected as well.

For centuries, the House of Yashar’El has remained dormant barley. They have just been this small patch of green doing nothing much covering the fields. However, temperatures are warming, winter is coming to a close and the barley has started to grow. The barley our Father has planted has “awakened” and is maturing. This tells us that Spring is approaching when Pesach occurs, except this is not a reference to the annual Pesach. It is a reference to the Pesach event marking the second exodus. Spring is the time of “springing forth” or the season for the resurrection. The “awakening” is the sign which precedes the resurrection and the second exodus. This is happening right now.

Unfortunately, we do not have an accurate record of time so it is impossible to know exactly when this transition will occur. Some timelines say the world has been here millions of years. Some say it has been in existence for 7500 years, some say it is just over 6000 years and some say it’s around 5700 years. Because of the “awakening” and many other signs in the Word of Yahuah, we know this transition is going to happen very soon.